G. R. S. IX-5]

*Previous references.*

**File No.**

1914

(Mysore)

**Serial Nos**

*Later references.*

# GENERAL AND REVENUE SECRETARIAT.

*Serial Nos.* 1–18.

**Part B for** September 18

SUBJECT.

Re- Communication of Parswinathi Purohit of Dodda Basti Temple at

Nos 104-105 dt 9-7-18. The Deputy Commissioner, Hass requests that arrangemen viz- the restoration of Parsvanathiah may b given effect to. —

The Minister Subdt with Myore

W D 88—GPB—50,000—22-7-16

Shri Parsvanatha Basti at Dodda

G.R.S. 11] 1914.

GENERAL AND REVENUE SECRETARIAT.

( Hungnai)

NOTES.

275 - '14
File No.

FILE HEADING.

Excommunication of Parsivanathiah, Purohit Dodda Basti temple at Hassan.

From

The Swami of Sravanabelagola & 11.

Petition ~~No.~~ 16 Dated 16-10-1914 Received

| Diary No. 707 | Enclos. 1 | Spare Copies. | Serial No. 1 |
|---|---|---|---|

BRIEF ABSTRACT OF LETTER.

Forwards a copy of his decision placing the Purohit under excommunication for having Committed certain acts Contrary to the tenets of his religion -

NOTES AND ORDERS.

Owing to his relatives' illness, Purohit Parsivanathiah is said to have allowed the sacrifice of a Ram in Gaobé Kallamma's temple near the road leading from Hassan to Saklespur, and the use of the vessels

NOTES—First Sheet.

GPB -35,000 15 6 12

G. R S 12]

General and Revenue Secretariat

File No. 275 of 191

Serial No.

Subd for orders
RL
2.1.15

To the Srd Basti a mussalmani institution. Has it any funds at its credit. Enquire at Mus. Supdt's Office Also put up a clean copy for signature. 6/1/15

AV

This a minor Mussalmani Institution having been endowed with waste land (Extent not available in the Govt. Revenue registers) fetching about Rs 30 per year — It has no cash grant. No deposit is also available as to the amt at its credit as it is a minor institution.
Clean draft is put

RL
10.1.15

Subd for Members orders
Sd
13/1/15

Send the Petn merely for Report.
21/1/15

Draft Ack
22/1

sheet.

GPB—25,000—2 11 14

WD 1233—GPB—60,000—1-12-16—S



Serial No.

as regards Parsvanathiah restoration to the Archakship of Doddabasti Temple, that on a reference from Govt., the present Gramie directed them to appear before him on 30th July last and represent their case, but as a matter of fact, gave a different opinion on 24th idem, acting on the ill-advice of some persons, to the effect that as Parsvanathiah has undergone purification, he is fit to be pujari. They complain that Parsvanathiah is unfit to be Archak and that they do not accept Nitya and Prasada from him, and pray that after hearing them and examining the documents in their possession, the present Gramie's order directing restoration may be cancelled.

13. From, the jain residents of Ramapura and other villages of Soribidanur Taluk.

petition dy 11. 8. 917.

Pray that on a consideration of the facts of the case, the ex-Archak may not be permitted to retain upon his duties and give Nitya and Prasada to the disciples visiting the temple

NOTE—Contn. sheet.

WD 1233—GPB—60 000—1 12-16—S



Serial No

Parsvanathiah is held in abeyance pending final orders of Govt in the matter.

If directed, the case will be posted for hearing, notices being issued to the contending parties.

Submitted for orders.

MC(G) 8.9.17

There seems to be no question of law or fact involved in the case. Anyhow it has become one of sentiment and party feeling between two brothers. The present Swamigalu has given not only a finding to the effect that Parsvanathayya is fit for service in the Basti but also has made a representation (in the shape of suggestion) to Govt stating that the Archakship may be divided equally by lingams of Bramin cooks between the two contending brothers in order to put a stop to the present inconvenience & trouble to which the Mutt has been subjected to on account of this party feeling.

The Basti seems to be a minor institution being endowed with Inam land fetching about Rs 30/a

Vide page 3 remarks

sheet.

WD 1238—C P B—60 000—1

G. R. S. III-2]

General and Revenue Secretariat

File No. 275 of 1914.

Serial No.

In these circumstances and as no claim to an office is involved in this case, it is a point for consideration whether this is a case to be posted for hearing or disposed of on its merits

8/9/17 1) The matter is one of discipline over an archak who committed a heinous act The Swami was consulted in the disposal of the question. There is no necessity for this case being posted

2) As a matter of expediency the Swami suggests that the archak be restored. - In the interests of the community the value Kindness to animals so much, the restoration would seem improper.

Seen) 10/9/17

Let the matter lie over for the present. I shall study the question when Srijut Chennyatara and Varma. It may be that the word will be useful in reducing the sentence of fasting

13/9/17

WD 1233—GPB—60 000—1 12-16—S

17

G. R. S. III-2]

General and Revenue Secretariat — Mmy File No. 275 of 1914.

Serial No.

I met a large number of the local Jains of both the parties and I had a talk with them over the issues after all I have been able to persuade both the parties to accept the Swamiji's decision. As suggested by the Swamiji it is best to register both Parswanatha and Padmaraja as joint owners of the temple & apply the Puja by turns of one year. Parswanatha should take charge immediately and hand over charge 5 days before expiry i.e. on the Balula Dasami of Phalguna. To this arrangement both the parties also agree.

Sd
9.5.18

Draft

Sd
16/5/18

Submitted with a D.O. draft

18/6/18

Sd
21/6/18

Seen

Submitted with a draft for approval or other orders

Sd
29.6.18

(Hon. Member)

Draft approved by the Hon. Member

Sd
4/7/18.

Sd
5/7/18

(18

G. R. S. III-2)

General and Revenue Secretariat. | Jud 3 File No. 275 of 1914.

Serial No. 18

No 1049 19.7.18 Lt-Col. G. Strasser requests that arrangements, namely the 2nd -on q Parade ammunition may be given effect to

No 1.5-29 9 7.18 Forte Muz Sqdn, Mysore.

ಸಂಖ್ಯೆ: ಸಮಾಇ/ಎಸ್‌ಸಿಪಿ/ಟಿಎಸ್‌ಪಿ/ಅಂಕಿ-ಸಂಖ್ಯೆ/ಪಿಸಿ/೨೦೨೪-೨೫

ದಿನಾಂಕ: ಸಮಾಜ ಕಲ್ಯಾಣ ಇಲಾಖೆ ಸಚಿವರ ಕಛೇರಿ, ಬೆಂಗಳೂರು

ಸಮಾಜ ಕಲ್ಯಾಣ ಇಲಾಖೆ ಸಚಿವರ ಕಛೇರಿ, ಬೆಂಗಳೂರು

ದಿನಾಂಕ: ೧೬/೧೨/೨೦೨೪ ರಂದು ಸಮಾಜ ಕಲ್ಯಾಣ ಇಲಾಖೆ ಸಚಿವರ ಕಛೇರಿಯಲ್ಲಿ ನಡೆದ ಸಭೆಯ ನಡವಳಿಕೆಗಳು

ಸಭೆಯಲ್ಲಿ ಹಾಜರಿದ್ದವರು:

ಸಭೆಯ ಅಧ್ಯಕ್ಷತೆಯನ್ನು ಸಮಾಜ ಕಲ್ಯಾಣ ಇಲಾಖೆ ಸಚಿವರು ವಹಿಸಿದ್ದರು.

ಸಭೆಯಲ್ಲಿ ಸಮಾಜ ಕಲ್ಯಾಣ ಇಲಾಖೆ ಆಯುಕ್ತರು, ಅಪರ ಆಯುಕ್ತರು, ಜಂಟಿ ನಿರ್ದೇಶಕರು, ಉಪ ನಿರ್ದೇಶಕರು, ಸಹಾಯಕ ನಿರ್ದೇಶಕರು ಮತ್ತು ಇತರೆ ಅಧಿಕಾರಿಗಳು ಹಾಜರಿದ್ದರು.

ಸಭೆಯಲ್ಲಿ ಚರ್ಚಿಸಿದ ವಿಷಯಗಳು ಮತ್ತು ತೆಗೆದುಕೊಂಡ ನಿರ್ಣಯಗಳು:

೧. ಪರಿಶಿಷ್ಟ ಜಾತಿ ಉಪ ಯೋಜನೆ (ಎಸ್‌ಸಿಪಿ) ಮತ್ತು ಬುಡಕಟ್ಟು ಉಪ ಯೋಜನೆ (ಟಿಎಸ್‌ಪಿ) ಅಡಿಯಲ್ಲಿ ಅನುಷ್ಠಾನಗೊಳ್ಳುತ್ತಿರುವ ಯೋಜನೆಗಳ ಪ್ರಗತಿ ಪರಿಶೀಲನೆ.

೨. ಎಸ್‌ಸಿಪಿ/ಟಿಎಸ್‌ಪಿ ಅನುದಾನದ ಬಳಕೆ ಮತ್ತು ಬಾಕಿ ಉಳಿದ ಅನುದಾನದ ಕುರಿತು ಚರ್ಚೆ.

೩. ಹಾಸ್ಟೆಲ್‌ಗಳ ಸ್ಥಿತಿಗತಿ, ಮೂಲಸೌಕರ್ಯ ಮತ್ತು ವಿದ್ಯಾರ್ಥಿಗಳಿಗೆ ಒದಗಿಸಲಾಗುತ್ತಿರುವ ಸೌಲಭ್ಯಗಳ ಕುರಿತು ಚರ್ಚೆ.

೪. ಸಭೆಯಲ್ಲಿ ಚರ್ಚಿಸಿದ ವಿಷಯಗಳ ಕುರಿತು ಸಚಿವರು ಅಧಿಕಾರಿಗಳಿಗೆ ಸೂಕ್ತ ನಿರ್ದೇಶನಗಳನ್ನು ನೀಡಿದರು.

ಸಮಾಜ ಕಲ್ಯಾಣ ಇಲಾಖೆ ಸಚಿವರ ಕಛೇರಿ

excommunication has been issued against him by the Swami, and requesting that effect may be given to the order by the said Parmanathayya being precluded from entering into my Mutt Jain Mutts, and that necessary purificatory ceremonies may be ordered to be performed in the Dodda Basti at Karkal.

By order
Sd/-
Asst. Secretary

Sd/-
1st Member's order

Sd/- 25/1/15

*List of enclosures.*

*Copied by*

*Examined by*

GPB—25,000—8 8 11

ಅರ್ಜಿದಾರ್.....ತಾಲ್ಲೂಕು

.....ಹೋಬಳಿ

.....ಗ್ರಾಮದಲ್ಲಿರುವ

.....ಗೆ

ಇಂಡಾರ್ಸ್ ಪುಕರು.

.....

.....

.....

.....

.....

.....

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ವಿಷಯದಲ್ಲಿ ನೀವು ಗುಜರಾಯಿಸಿಕ್ಕೊಂಡ.....,.....

ಮುರ್ಕು ಮಿನೆ ಅರ್ಜಿಯನ್ನು.....ಬಗ್ಗೆ

.....

.....ರವರ ಬಳಿಗೆ ಕಳುಹಿಸಿದೆ.

ಬೆಂಗಳೂರು,
.....191 .

By Order,

*Secretary to Govt.*

Deputy Commissioner's Office, Hassan District.

Dated Hassan, 25th July 1916.

From,

K. Krishna Iyer Esquire,

Deputy Commissioner,

Hassan District.

To,

L. Krishna Rao, Esquire,

Offg. Secretary to the Government of

H.H. the Maharaja of Mysore,

Revenue Department,

Bangalore.

Sir,

With reference to your docket No.1455 /Muz.275-14-2 dated the 2nd February 1915 forwarding for report yadi No.16/707 dated 16th October 1914 from the Swami of Sravanabelgola Mutt intimating that as the result of an enquiry regularly conducted against certain irreligious acts committed by Parsvanathaiya, Purohit of Dodda Basti Temple at Hassan (in order of excommunication has been issued against him by the Swami and requesting that effect may be given to the order by the said Parsvanathaiya being precluded from entering into any Muzarai Jain Institutions etc. I have the honor to state that a petition was presented by the Jain Inhabitants of the place on 6th December 1913 charging the above mentioned archak Parsvanathaiya with certain sacriligious acts in having got a goat killed before the temple of Gubedakallamma situated nearly a mile and a quarter to the west of Hassan Town with the object of getting his brother-in-law Vijayappa cured of some ailment, and in having lent the temple vessels in that connection. This petition was forwarded to the Amildar for enquiry and report. The Amildar after holding a regular enquiry into the matter and taking the depositions of persons involved in the act and of the witnesses reported in his ithilla No.422 dated 31st January 1914, that it was established that the temple vessels had been given to one Ramakrishnaiya for use during the sacrifice, and recommended that the matter might be referred to the decision of the Swami of the Sravanabelgola Jain Mutt, keeping the archak in the meantime. The matter was a

referred to the Swami in this office yadi No.344 dated 11th January 1914, who in reply stated on 16th October 1914 (no. 17 A) that since it had been proved beyond doubt, that Parsvanathayya got the goat sacrificed, and lent the temple vessels for use in that connection, he was excommunicated from the Jain Community till he got himself purified. He also stated that the temple should be purified before any The tir and Prasada could be distributed to the devotees assembling in the temple.

2. On receipt of this communication an order was issued to the Amildar directing that Padmarajaiya, the brother of the archak in question, should be put in charge of the office in place of his brother, and that necessary arrangements made for the purification of the temple at the cost of Parsvanathayya.

3. The Amildar reports that the aforesaid orders of this office have been carried out.

4. The file of Vernacular papers bearing on the subject is herewith submitted for reference.

I have the honor to be,

Sir,

Your most obedient servant,

Deputy Commissioner,

Hassan District.

from the Swami of Sravana-
belagola matha to the effect
that the Archak refd. to
had deposited the cost of
purificatory ceremonies
in the Basti temple in
question and had been ad-
mitted into caste, and to
request that a final report
on this point may be
submitted at an early
date.

Enquire whether
Parsvanatha has since
undergone purificatory
ceremonies and allowed
to perform his duties at
the Basti.

~~This point~~ ~~whether Parsvanatha was admitted into the caste and allowed to perform the Archaka duties in the Basti~~

The Ver papers are herewith returned
for reference & return.

B-6

Yr. 11. 16

Asst. Secretary

17/11/16

*List of enclosures.*

*Copied by*

*Examined by*

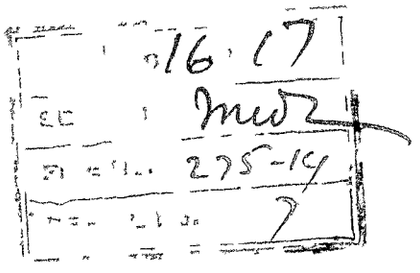
GPE—20,000—14 2 14

W.D. 0244—GPB—6,00,000—19 5-16—S.

1917.

From C.Venkata Rao, Esq., B.A.,
Officiating Deputy Commissioner,
Hassan District.

1967



To G.Aravamuda Iyengar, Esq., B.A.B.L.
Joint Secretary to the Government of
H.H.the Maharaja of Mysore,
Muzrai Department, Bangalore.

Dated

Despatched

Received 7 JUN 1917

Gencial No.

275-14 No. 6
D. 2-12-16 Enclosure No.

Seal with
No 3120 dt 23.6.17

SUBJECT.

Stating that the Swamigalu of the Jain Matt at Sravanbelgola intimates that Parswanathaiya, Archak of the Jain Doddabasti at Hassan has undergone purificatory ceremonies and that the Amildar Hassan Taluk has been directed to restore him to his appointment in pursuance of the order of the Swamigalu of the 15th October 1914.

Office of the Deputy Commissioner

Hassan District

Camp Mysore, Dated, 2nd June 1917

From,

C.Venkat Rao, Esquire, B.A.,

Officiating Deputy Commissioner

Hassan District

To,

G.Aravamuda Iyengar, Esquire, B.A., B.L.,

Joint Secretary to the Government of

His Highness the Maharajah of Mysore

Muzrai Department, Bangalore.

Sir,

With reference to your letter No:1365/Muz.275-14 6 dated 2nd December 1916 enquiring whether Parsvanathaiya Archak of the Jain Dodda basti at Hassan has undergone the purification ceremonies and allowed to do his duties at the Basti, I have the honour to state that the Swamigalu of the Jain matt at Sravanabelagola has in his communication No:86 dated 17th April 1917 intimated that Parswanathaiya has undergone the purificatory ceremonies as directed and has been admitted into the caste and that the question of his appointment as Archak may be disposed of on the lines indicated in the order of excommunication passed by the late Swamigalu on the 15th October 1914. In this connection, I invite your kind reference to the Concluding portion of the Swamigalu's order referred to above and this office letter No:Dis23 dated 26th July 1916.

The Amildar of Hassan has therefore been directed to restore the archak to his appointment.

The records received with your letter under reply as also the subsequent correspondence are herewith forwarded.

I have the honour to be,

Sir,

Your most obedient servant

Officiating Deputy Commissioner

Hassan District

1916-17.

Office of the Deputy Commissioner,

Hassan District.

Dated Hassan the 16th June 1917.

From

C. Venkata Rao, Esquire, B.A.,

Officiating Deputy Commissioner,

Hassan District.

To

G. Aravamuda Iyengar, Esquire, B.A.,B.L.,

Joint Secretary to the Government of

His Highness the Maharaja of Mysore,

Muzrai Department, Bangalore.

Sir,

In continuation of my letter No.C.No.411/S dated 5th June 1917 forwarding the entire records connected with the appointment of Parswanathaiya, as Pujari of the Jain Basthi at Hassan, I have the honor to request that you will be so good as to return the file of records as two petitions by the contending parties have since been received in the matter and as I have promised to hear them after perusing the records.

I have the honor to be,

Sir,

Your most obedient servant,

Offg. Deputy Commissioner,

Hassan District.

that Parsuramathiah was not, on account of his act, a fit person for being an Archaka, hereditary and his purification qualified him only for communal intercourse, while the present Swami seems to be of the same opinion though he does not give an explicit expression thereto. Under the circumstances, I am to request that you will be so good as to keep the order of restoration in abeyance pending further instruction from Government, and also to ask the Swami to record an ~~explicit~~ explicit finding on the fitness of the man for future service in the temple, and to submit it for orders of Govt at an early date

List of enclosures

2 The Vernacular records bearing on the subject and the telegrams received in this office are herewith forwarded

Copied by

Examined by

GPB —20,000—10-10 14

(58) H.C. Brahmaiya, residents of Hassan, most respectfully sheweth:

1. That the Jain Temple called Dodda Basthi situate at Hassan Town is a Muzrai Institution.

2. That the first petitioner was the Poojari of the said Basthi for over twelve years till November 14, when he was directed to hand over charge to one Padmarajaiya under the following circumstances.

3. That owing to some alleged transgressions of caste rules or observances, the first petitioner was on the complaint of Paya Setty and Jinnanna, placed under a ban by the Guru on 15-10-1914 pending his purification - which in the very judgment imposing the ban, the Guru - held it was perfectly competent for the first petitioner to get effected.

4. That the judgment of the Guru was communicated to the Deputy Commissioner of Hassan District as District Muzrai Officer and the first petitioner was suspended - from Office accordingly.

5. That the first petitioner got the purification duly effected in accordance with caste rules and observances on 10-2-1915 and hence the ban that he had been under was validly removed, and thenceforth he laboured under no diability of any kind.

6. That the first petitioner applied to the Deputy Commissioner, Hassan, for his re-instatement in the Office of Poojari, and on that officer referring to the Guru (in the meantime the Guru that had placed the ban had died and

was

was succeeded by another), the question whether the 1st petitioner was purified, the present Guru reported accordingly and the first petitioner was ordered to be reinstated in office.

7. The enemies of the first petitioner who form a faction by themselves, have, it is learnt, approached the Government on the Muzrai side with a prayer that the Deputy Commissioner's order should be set aside and that the first petitioner should be declared incompetent to obtain the office. On their application, it is also learnt that the Government have directed the Deputy Commissioner's order should be held in abeyance pending the decision of the matter by Government and have also referred to the Guru the question of the competency of the first petitioner to obtain back the office.

8. The first petitioner's re-instatement in office is supported by the signatories to this petition and a number of others. The persons who oppose the same are prompted by improper and vindictive motives of disgracing the first petitioner.

9. It is respectfully submitted that after the purification of the first petitioner in accordance with caste usage and absolution from the ban, the matter is removed from the sphere of the Guru and the only question is whether any legal diability yet attaches to the first petitioner disqualifying him from being Poojari of the Basthi -a question exclusively within the province of Government and hardly one on which the Guru is competent in law to express any opinion.

10. The petitioners beg to respectfully submit also that in view of the opinion expressed in the judgment of the late Guru that the transgression in question was absolvable by purification, of the fact that the purification was duly effected and of the report duly made by the present Guru confirming the same, the question can hardly arise whether the first petitioner is a fit and proper person to be reinstated.

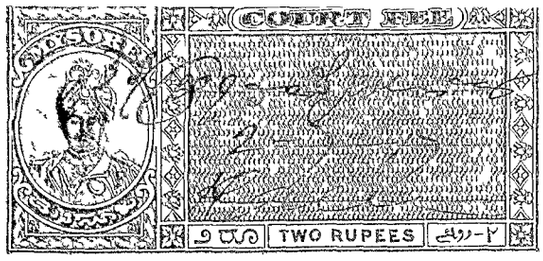
11. Any other view would practically be rendering nugatory and inefficacious, the purification ceremony ordained by the Guru, and the opinion of the Guru, in accordance with which the ceremony was preformed.

12. In other words, the taint, if any, that had attached to the first petitioner by reason of the ban was effectively removed by purification which restored the statu quo ante and rendered the first petitioner eligible for the exercise of all civil rights which had been suspended during the continuance of the ban. In fact the statement of the other party recorded by the Amildar on 1-12-1913 during the pendency of the case, before the Guru, contains an admission to that effect.

13. There is no legal or shastraic impediment in the way of the first petitioner performing Pooja of the Basthi. As a matter of fact after the purification, he has been admitted to the Pooja and worship in many temples and houses, and during the Pattabhishekam (installation) of the present Guru at Sravana Belagola.

14. Therefore the petitioners pray that the matter referred to the Guru for his opinion may be withdrawn, from him and the objections put forward by the first petitioner's enemies against the re-instatement of the

1st




~~In the Court of the~~ Before the Govt. of H.H. the Maharaja of Mysore (Munsiff)

~~In~~ CASE No. ~~OF 191 —191~~
In the matter of the re-appointment of Parshwanath appa to the Perpetual Inamdarship of Dod Baski Hanagal

~~Appellant, Plaintiff~~
Parshwanath appa
Petitioner

~~Respondent, Defendant~~

*Vs*

We the . . Petitioners . . . above named do by these presents (1) retain Messrs. L. Sreenivasiengar, and V. Venkatachar, B. A., B. L., Advocates, to appear in and conduct the above case on our behalf to judgement.

2. We further empower them to execute any decree or order that may be passed in our behalf and to receive from Court such sums of money as we may be entitled to get and to grant receipts therefor.

3. We also undertake to confirm and ratify all the legal acts done by the said Advocates in so doing.

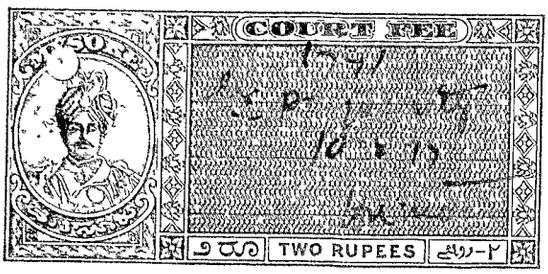
Accepted

Signed before me and personally known to me

H.P. Shivaramiah.

29-6-917

Advocates.




2062
1/10/18
Received
275-14
11

1 AUG 1917

Re stamp
enclosure
1/8/18.

ಸಂಪಾದಕೀಯ ಪುಟದ ಲೇಖನಗಳು ಪತ್ರಿಕೆಯ ಅಭಿಪ್ರಾಯವಲ್ಲ

ಸಂಪಾದಕೀಯ ಪುಟದ ಲೇಖನಗಳು ಪತ್ರಿಕೆಯ ಅಭಿಪ್ರಾಯವಲ್ಲ

ಸಂಪಾದಕೀಯ ಪುಟದ ಲೇಖನಗಳು ಪತ್ರಿಕೆಯ ಅಭಿಪ್ರಾಯವಲ್ಲ

ಸಂಪಾದಕೀಯ ಪುಟದ ಲೇಖನಗಳು ಪತ್ರಿಕೆಯ ಅಭಿಪ್ರಾಯವಲ್ಲ

ಸಂಪಾದಕೀಯ ಪುಟದ ಲೇಖನಗಳು ಪತ್ರಿಕೆಯ ಅಭಿಪ್ರಾಯವಲ್ಲ

ಸಂಪಾದಕೀಯ ಪುಟದ ಲೇಖನಗಳು ಪತ್ರಿಕೆಯ ಅಭಿಪ್ರಾಯವಲ್ಲ

ಸಂಪಾದಕೀಯ ಪುಟದ ಲೇಖನಗಳು ಪತ್ರಿಕೆಯ ಅಭಿಪ್ರಾಯವಲ್ಲ

ಸಂಪಾದಕೀಯ ಪುಟದ ಲೇಖನಗಳು ಪತ್ರಿಕೆಯ ಅಭಿಪ್ರಾಯವಲ್ಲ

ಸಂಪಾದಕೀಯ ಪುಟದ ಲೇಖನಗಳು ಪತ್ರಿಕೆಯ ಅಭಿಪ್ರಾಯವಲ್ಲ

ಸಂಪಾದಕೀಯ ಪುಟದ ಲೇಖನಗಳು ಪತ್ರಿಕೆಯ ಅಭಿಪ್ರಾಯವಲ್ಲ

ಅಂಗಡಿಯವರಿಗೆ ಹಣ ಕೊಟ್ಟು ಸಾಮಾನು ತೆಗೆದುಕೊಂಡು ಬರುವುದು ಸಾಮಾನ್ಯ ಪದ್ಧತಿ.

ಈ ಪದ್ಧತಿಯಲ್ಲಿ ಕೆಲವು ಅನಾನುಕೂಲತೆಗಳಿವೆ. ಅಂಗಡಿಯವರು ಕೊಡುವ ಸಾಮಾನಿನ ಗುಣಮಟ್ಟ ಸರಿಯಾಗಿರುವುದಿಲ್ಲ. ಅಳತೆಯಲ್ಲಿ ಮೋಸ ಮಾಡುವುದು ಸಾಮಾನ್ಯ. ಅಂಗಡಿಯವರು ಕೊಡುವ ಸಾಮಾನಿನ ಗುಣಮಟ್ಟ ಸರಿಯಾಗಿರುವುದಿಲ್ಲ. ಅಳತೆಯಲ್ಲಿ ಮೋಸ ಮಾಡುವುದು ಸಾಮಾನ್ಯ. ಅಂಗಡಿಯವರು ಕೊಡುವ ಸಾಮಾನಿನ ಗುಣಮಟ್ಟ ಸರಿಯಾಗಿರುವುದಿಲ್ಲ. ಅಳತೆಯಲ್ಲಿ ಮೋಸ ಮಾಡುವುದು ಸಾಮಾನ್ಯ. ಅಂಗಡಿಯವರು ಕೊಡುವ ಸಾಮಾನಿನ ಗುಣಮಟ್ಟ ಸರಿಯಾಗಿರುವುದಿಲ್ಲ. ಅಳತೆಯಲ್ಲಿ ಮೋಸ ಮಾಡುವುದು ಸಾಮಾನ್ಯ.

ಹೀಗೆ ಹಲವು ಬಗೆಯಲ್ಲಿ ಮೋಸ ಹೋಗುವ ಸಾಧ್ಯತೆ ಇರುವುದರಿಂದ ಸಹಕಾರಿ ಅಂಗಡಿಗಳು ಪ್ರಾರಂಭವಾಗಿವೆ. ಸಹಕಾರಿ ಅಂಗಡಿಗಳಲ್ಲಿ ಸಾಮಾನಿನ ಗುಣಮಟ್ಟ ಚೆನ್ನಾಗಿರುತ್ತದೆ. ಅಳತೆಯಲ್ಲಿ ಮೋಸ ಮಾಡುವುದಿಲ್ಲ. ಸಹಕಾರಿ ಅಂಗಡಿಗಳಲ್ಲಿ ಸಾಮಾನಿನ ಗುಣಮಟ್ಟ ಚೆನ್ನಾಗಿರುತ್ತದೆ. ಅಳತೆಯಲ್ಲಿ ಮೋಸ ಮಾಡುವುದಿಲ್ಲ. ಸಹಕಾರಿ ಅಂಗಡಿಗಳಲ್ಲಿ ಸಾಮಾನಿನ ಗುಣಮಟ್ಟ ಚೆನ್ನಾಗಿರುತ್ತದೆ. ಅಳತೆಯಲ್ಲಿ ಮೋಸ ಮಾಡುವುದಿಲ್ಲ. ಸಹಕಾರಿ ಅಂಗಡಿಗಳಲ್ಲಿ ಸಾಮಾನಿನ ಗುಣಮಟ್ಟ ಚೆನ್ನಾಗಿರುತ್ತದೆ. ಅಳತೆಯಲ್ಲಿ ಮೋಸ ಮಾಡುವುದಿಲ್ಲ. ಸಹಕಾರಿ ಅಂಗಡಿಗಳಲ್ಲಿ ಸಾಮಾನಿನ ಗುಣಮಟ್ಟ ಚೆನ್ನಾಗಿರುತ್ತದೆ. ಅಳತೆಯಲ್ಲಿ ಮೋಸ ಮಾಡುವುದಿಲ್ಲ.

ಸಹಕಾರಿ ಅಂಗಡಿಗಳಲ್ಲಿ ಸಾಮಾನಿನ ಗುಣಮಟ್ಟ ಚೆನ್ನಾಗಿರುತ್ತದೆ. ಅಳತೆಯಲ್ಲಿ ಮೋಸ ಮಾಡುವುದಿಲ್ಲ. ಸಹಕಾರಿ ಅಂಗಡಿಗಳಲ್ಲಿ ಸಾಮಾನಿನ ಗುಣಮಟ್ಟ ಚೆನ್ನಾಗಿರುತ್ತದೆ. ಅಳತೆಯಲ್ಲಿ ಮೋಸ ಮಾಡುವುದಿಲ್ಲ. ಸಹಕಾರಿ ಅಂಗಡಿಗಳಲ್ಲಿ ಸಾಮಾನಿನ ಗುಣಮಟ್ಟ ಚೆನ್ನಾಗಿರುತ್ತದೆ. ಅಳತೆಯಲ್ಲಿ ಮೋಸ ಮಾಡುವುದಿಲ್ಲ. ಸಹಕಾರಿ ಅಂಗಡಿಗಳಲ್ಲಿ ಸಾಮಾನಿನ ಗುಣಮಟ್ಟ ಚೆನ್ನಾಗಿರುತ್ತದೆ. ಅಳತೆಯಲ್ಲಿ ಮೋಸ ಮಾಡುವುದಿಲ್ಲ.

ಸಹಕಾರಿ ಅಂಗಡಿಗಳಲ್ಲಿ ಸಾಮಾನಿನ ಗುಣಮಟ್ಟ ಚೆನ್ನಾಗಿರುತ್ತದೆ. ಅಳತೆಯಲ್ಲಿ ಮೋಸ ಮಾಡುವುದಿಲ್ಲ. ಸಹಕಾರಿ ಅಂಗಡಿಗಳಲ್ಲಿ ಸಾಮಾನಿನ ಗುಣಮಟ್ಟ ಚೆನ್ನಾಗಿರುತ್ತದೆ. ಅಳತೆಯಲ್ಲಿ ಮೋಸ ಮಾಡುವುದಿಲ್ಲ. ಸಹಕಾರಿ ಅಂಗಡಿಗಳಲ್ಲಿ ಸಾಮಾನಿನ ಗುಣಮಟ್ಟ ಚೆನ್ನಾಗಿರುತ್ತದೆ. ಅಳತೆಯಲ್ಲಿ ಮೋಸ ಮಾಡುವುದಿಲ್ಲ. ಸಹಕಾರಿ ಅಂಗಡಿಗಳಲ್ಲಿ ಸಾಮಾನಿನ ಗುಣಮಟ್ಟ ಚೆನ್ನಾಗಿರುತ್ತದೆ. ಅಳತೆಯಲ್ಲಿ ಮೋಸ ಮಾಡುವುದಿಲ್ಲ.

ಸಹಕಾರಿ ಅಂಗಡಿಗಳಲ್ಲಿ ಸಾಮಾನಿನ ಗುಣಮಟ್ಟ ಚೆನ್ನಾಗಿರುತ್ತದೆ. ಅಳತೆಯಲ್ಲಿ ಮೋಸ ಮಾಡುವುದಿಲ್ಲ. ಸಹಕಾರಿ ಅಂಗಡಿಗಳಲ್ಲಿ ಸಾಮಾನಿನ ಗುಣಮಟ್ಟ ಚೆನ್ನಾಗಿರುತ್ತದೆ. ಅಳತೆಯಲ್ಲಿ ಮೋಸ ಮಾಡುವುದಿಲ್ಲ. ಸಹಕಾರಿ ಅಂಗಡಿಗಳಲ್ಲಿ ಸಾಮಾನಿನ ಗುಣಮಟ್ಟ ಚೆನ್ನಾಗಿರುತ್ತದೆ. ಅಳತೆಯಲ್ಲಿ ಮೋಸ ಮಾಡುವುದಿಲ್ಲ. ಸಹಕಾರಿ ಅಂಗಡಿಗಳಲ್ಲಿ ಸಾಮಾನಿನ ಗುಣಮಟ್ಟ ಚೆನ್ನಾಗಿರುತ್ತದೆ. ಅಳತೆಯಲ್ಲಿ ಮೋಸ ಮಾಡುವುದಿಲ್ಲ.

ಸಹಕಾರಿ ಅಂಗಡಿಗಳಲ್ಲಿ ಸಾಮಾನಿನ ಗುಣಮಟ್ಟ ಚೆನ್ನಾಗಿರುತ್ತದೆ. ಅಳತೆಯಲ್ಲಿ ಮೋಸ ಮಾಡುವುದಿಲ್ಲ. ಸಹಕಾರಿ ಅಂಗಡಿಗಳಲ್ಲಿ ಸಾಮಾನಿನ ಗುಣಮಟ್ಟ ಚೆನ್ನಾಗಿರುತ್ತದೆ. ಅಳತೆಯಲ್ಲಿ ಮೋಸ ಮಾಡುವುದಿಲ್ಲ. ಸಹಕಾರಿ ಅಂಗಡಿಗಳಲ್ಲಿ ಸಾಮಾನಿನ ಗುಣಮಟ್ಟ ಚೆನ್ನಾಗಿರುತ್ತದೆ. ಅಳತೆಯಲ್ಲಿ ಮೋಸ ಮಾಡುವುದಿಲ್ಲ. ಸಹಕಾರಿ ಅಂಗಡಿಗಳಲ್ಲಿ ಸಾಮಾನಿನ ಗುಣಮಟ್ಟ ಚೆನ್ನಾಗಿರುತ್ತದೆ. ಅಳತೆಯಲ್ಲಿ ಮೋಸ ಮಾಡುವುದಿಲ್ಲ.

ಸಹಕಾರಿ ಅಂಗಡಿಗಳಲ್ಲಿ ಸಾಮಾನಿನ ಗುಣಮಟ್ಟ ಚೆನ್ನಾಗಿರುತ್ತದೆ. ಅಳತೆಯಲ್ಲಿ ಮೋಸ ಮಾಡುವುದಿಲ್ಲ. ಸಹಕಾರಿ ಅಂಗಡಿಗಳಲ್ಲಿ ಸಾಮಾನಿನ ಗುಣಮಟ್ಟ ಚೆನ್ನಾಗಿರುತ್ತದೆ. ಅಳತೆಯಲ್ಲಿ ಮೋಸ ಮಾಡುವುದಿಲ್ಲ. ಸಹಕಾರಿ ಅಂಗಡಿಗಳಲ್ಲಿ ಸಾಮಾನಿನ ಗುಣಮಟ್ಟ ಚೆನ್ನಾಗಿರುತ್ತದೆ. ಅಳತೆಯಲ್ಲಿ ಮೋಸ ಮಾಡುವುದಿಲ್ಲ. ಸಹಕಾರಿ ಅಂಗಡಿಗಳಲ್ಲಿ ಸಾಮಾನಿನ ಗುಣಮಟ್ಟ ಚೆನ್ನಾಗಿರುತ್ತದೆ. ಅಳತೆಯಲ್ಲಿ ಮೋಸ ಮಾಡುವುದಿಲ್ಲ.

ಸಹಕಾರಿ ಅಂಗಡಿಗಳಲ್ಲಿ ಸಾಮಾನಿನ ಗುಣಮಟ್ಟ ಚೆನ್ನಾಗಿರುತ್ತದೆ. ಅಳತೆಯಲ್ಲಿ ಮೋಸ ಮಾಡುವುದಿಲ್ಲ. ಸಹಕಾರಿ ಅಂಗಡಿಗಳಲ್ಲಿ ಸಾಮಾನಿನ ಗುಣಮಟ್ಟ ಚೆನ್ನಾಗಿರುತ್ತದೆ. ಅಳತೆಯಲ್ಲಿ ಮೋಸ ಮಾಡುವುದಿಲ್ಲ. ಸಹಕಾರಿ ಅಂಗಡಿಗಳಲ್ಲಿ ಸಾಮಾನಿನ ಗುಣಮಟ್ಟ ಚೆನ್ನಾಗಿರುತ್ತದೆ. ಅಳತೆಯಲ್ಲಿ ಮೋಸ ಮಾಡುವುದಿಲ್ಲ. ಸಹಕಾರಿ ಅಂಗಡಿಗಳಲ್ಲಿ ಸಾಮಾನಿನ ಗುಣಮಟ್ಟ ಚೆನ್ನಾಗಿರುತ್ತದೆ. ಅಳತೆಯಲ್ಲಿ ಮೋಸ ಮಾಡುವುದಿಲ್ಲ.

ಸಹಕಾರಿ ಅಂಗಡಿಗಳಲ್ಲಿ ಸಾಮಾನಿನ ಗುಣಮಟ್ಟ ಚೆನ್ನಾಗಿರುತ್ತದೆ. ಅಳತೆಯಲ್ಲಿ ಮೋಸ ಮಾಡುವುದಿಲ್ಲ. ಸಹಕಾರಿ ಅಂಗಡಿಗಳಲ್ಲಿ ಸಾಮಾನಿನ ಗುಣಮಟ್ಟ ಚೆನ್ನಾಗಿರುತ್ತದೆ. ಅಳತೆಯಲ್ಲಿ ಮೋಸ ಮಾಡುವುದಿಲ್ಲ. ಸಹಕಾರಿ ಅಂಗಡಿಗಳಲ್ಲಿ ಸಾಮಾನಿನ ಗುಣಮಟ್ಟ ಚೆನ್ನಾಗಿರುತ್ತದೆ. ಅಳತೆಯಲ್ಲಿ ಮೋಸ ಮಾಡುವುದಿಲ್ಲ. ಸಹಕಾರಿ ಅಂಗಡಿಗಳಲ್ಲಿ ಸಾಮಾನಿನ ಗುಣಮಟ್ಟ ಚೆನ್ನಾಗಿರುತ್ತದೆ. ಅಳತೆಯಲ್ಲಿ ಮೋಸ ಮಾಡುವುದಿಲ್ಲ.

ಸಹಕಾರಿ ಅಂಗಡಿಗಳಲ್ಲಿ ಸಾಮಾನಿನ ಗುಣಮಟ್ಟ ಚೆನ್ನಾಗಿರುತ್ತದೆ. ಅಳತೆಯಲ್ಲಿ ಮೋಸ ಮಾಡುವುದಿಲ್ಲ. ಸಹಕಾರಿ ಅಂಗಡಿಗಳಲ್ಲಿ ಸಾಮಾನಿನ ಗುಣಮಟ್ಟ ಚೆನ್ನಾಗಿರುತ್ತದೆ. ಅಳತೆಯಲ್ಲಿ ಮೋಸ ಮಾಡುವುದಿಲ್ಲ. ಸಹಕಾರಿ ಅಂಗಡಿಗಳಲ್ಲಿ ಸಾಮಾನಿನ ಗುಣಮಟ್ಟ ಚೆನ್ನಾಗಿರುತ್ತದೆ. ಅಳತೆಯಲ್ಲಿ ಮೋಸ ಮಾಡುವುದಿಲ್ಲ. ಸಹಕಾರಿ ಅಂಗಡಿಗಳಲ್ಲಿ ಸಾಮಾನಿನ ಗುಣಮಟ್ಟ ಚೆನ್ನಾಗಿರುತ್ತದೆ. ಅಳತೆಯಲ್ಲಿ ಮೋಸ ಮಾಡುವುದಿಲ್ಲ.

W D 0244—GPB—6 00,000—19 5 16—S

1917-18

From

To

Dated

Despatched

Received AUG 1917

General No.

No.

Enclosure No.

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Sir,

[illegible] future [illegible]

[illegible] (vide page 11/ of the vernacular records.)

2. As regards the letter under reference [illegible]

restoration of Parsvanathaiya to the Pahar ship has been held in abeyance pending final orders of Government in the matter

The vernacular file ending with the Dhamdhawatha Sub Division Officer's yadi No. 98 dated 20th July 1917 together with the communication of the Gramalu referred to above is forwarded herewith for favour of orders of Government.

I have the honor to be

Sir,

Your most obedient servant,

[signature]

Dy. Deputy Commissioner,

Kasaragod District.

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ಹಲವು ಪ್ರಕರಣಗಳಲ್ಲಿ ಸಂಸ್ಥೆಯ ಪರವಾಗಿ ವಕಾಲತ್ತು ವಹಿಸಿದ್ದಾರೆ.

5. ಅರ್ಜಿದಾರರು ಸಂಸ್ಥೆಯ ಕಾರ್ಯದರ್ಶಿಯಾಗಿ ಸಂಸ್ಥೆಯ ಕಾರ್ಯಕಲಾಪಗಳನ್ನು ನಡೆಸಿಕೊಂಡು ಬಂದಿದ್ದು ಸದರಿ ಸಂಸ್ಥೆಯ ಸದಸ್ಯರಾಗಿರುತ್ತಾರೆ.

6. ಸಂಸ್ಥೆಯ ಸದಸ್ಯರು ಸಂಸ್ಥೆಯ ಹಣಕಾಸಿನ ವ್ಯವಹಾರಗಳನ್ನು ಪರಿಶೀಲಿಸಲು ಸಂಸ್ಥೆಯ ಸಭೆಯಲ್ಲಿ ಆಡಿಟರ್‌ರವರನ್ನು ನೇಮಿಸಿರುತ್ತಾರೆ.

7. ಸಂಸ್ಥೆಯ ಸದಸ್ಯರಾದ ಶ್ರೀ [illegible] ಸಂಸ್ಥೆಯ ಹಣಕಾಸಿನ ವ್ಯವಹಾರಗಳಲ್ಲಿ ಅವ್ಯವಹಾರ ನಡೆದಿರುವುದಾಗಿ ಆರೋಪಿಸಿ ಸಂಸ್ಥೆಯ ಕಾರ್ಯಕಲಾಪಗಳಿಗೆ ತೊಂದರೆ ಉಂಟುಮಾಡಿರುತ್ತಾರೆ.

8. ಸಂಸ್ಥೆಯ ಸದಸ್ಯರಾದ ಶ್ರೀ [illegible] ಸಂಸ್ಥೆಯ ಕಾರ್ಯಕಲಾಪಗಳಿಗೆ ತೊಂದರೆ ಉಂಟುಮಾಡಿರುವುದಲ್ಲದೆ ಸಂಸ್ಥೆಯ ಕಾರ್ಯದರ್ಶಿಯಾದ ಅರ್ಜಿದಾರರಿಗೆ ಅವಾಚ್ಯ ಶಬ್ದಗಳಿಂದ ನಿಂದಿಸಿರುತ್ತಾರೆ.

9. ಸಂಸ್ಥೆಯ ಸದಸ್ಯರಾದ ಶ್ರೀ [illegible] ಸಂಸ್ಥೆಯ ಕಾರ್ಯಕಲಾಪಗಳಿಗೆ ತೊಂದರೆ ಉಂಟುಮಾಡಿರುವುದಲ್ಲದೆ ಸಂಸ್ಥೆಯ ಕಾರ್ಯದರ್ಶಿಯಾದ ಅರ್ಜಿದಾರರಿಗೆ ಅವಾಚ್ಯ ಶಬ್ದಗಳಿಂದ ನಿಂದಿಸಿರುತ್ತಾರೆ.

[illegible]

10 [illegible]

[illegible]

11 [illegible]

[illegible]

G.R.S. VI-71]

SUBJECT Directs the restoration of Parswanathaswamy to the Archakatwa of Basti temple at Hassan

Section Diary

File No.

Serial No

*Diary No. of letter received* 347

*Proceedings of the Government of His Highness the Maharaja of Mysore.*

General and Revenue Secretariat

( )

*191*

*, the*

Date of issue 9.7.19 C.P.B.

Signed . by Sir K. Sheshadri (× Not read with the Seal)

*Read.*— Yadiz no. 16 dated 16th Oct 1914 ~~and 16 16th Feby.~~ 1915 from the Swamigalu the Jain Matt at Sravanabelagola stating that Parswanathaiah, ~~one of the two~~ Archako of the Basti temple at Hassan ~~who had been~~ was placed under excommunication.

Order Thereon:— No.

for having committed certain irreligious acts. ~~subsequently~~ deposited the cost of paper

~~—sato~~

*May this be*

*i Printed?*

*ii treated as a standing order?*

*iii published in the Gazette. English part?*

*iv translated?*

*v placed at the disposal of the press?*

*vi published in the Gazette Kannada part?*

over.

~~and was admitted into caste,~~

2) Correspondence ending with
letter no. 411 Dy 22nd Aug 17 Sl 16,
~~5th June 1917~~
from the Dy Commr,
Hassan Dist, reporting that
Parswanathiah, who had been
kept out of the office of Archak
~~as the result of the de-~~
~~communication order~~ reptd to, having
undergone purificatory ceremonies prescribed by the Swamigalu
has considered fit to officiate in the temple and praying
~~the local authorities have~~
~~been directed to restore him~~ to restore him to his
~~to his appointment.~~ office.

Govt
~~Letter no 3120 Dy 23-6-1917~~
to the D.C. Hassan
directing that pending the
submn of further reprt
~~on the complaints of a section of Jain residents,~~ List of enclosures.
to Govt the order of
restoration reptd be kept in
abeyance.

3) Yadi Nos 15 Dy 18th August 1917
suggesting that
from the Swami recommending
~~In order to compose the differences in the Jain Community in~~
~~that~~ the office may be
Archakship restored
in the temple
by turns of six months each
Copied by
Examined by
Hassan Cause by
the patronship of
Parswanathia and
his brother
Padmarajia.

G R S. 27]

GENERAL AND REVENUE SECRETARIAT

(*Continuation sheet draft form.*)

~~both the Pujaris Parswanathiah and his brother Padmarajiah~~ two brothers both the Pujaris of the Parswanathiah temple

~~Letter no 611 Dy 22nd August~~ 1917 from the Dy. Commr. V., ~~Harihar Distt.~~, on the subject.

4) Note Dy 9th May 1918 from the Hosg Supdt. i.c. ~~Mysore~~ reporting ~~after~~ after personal inspection, that he has been able to persuade both the parties to accept the Swami's decision, and that ~~as suggested by the Swami~~, it is best to register both the brothers as joint Archaks of the temple to look after the office by turns of one year, and recommending that Parswanathiah should take charge immediately and hand over charge 5 days before Yugadi i.e. on the Bahula Dasami

of Phalguna, to which
arrangement both the
brothers also agreed.

Under Rule 21 (v).

Under the circumstances
reported, the Asst. Supdt's
recommendation is sanctioned.
The Dy. Comm^r is requested
to ~~issue~~ take ~~the necessary~~
needful ~~steps on the~~ action to give effect to the arrangement
~~matter~~ now approved.

lcg
21.6.18

21/6/18

Joint Secy,
18/6/18 Asst. Supdt

Dy.

The Dy. Comm^r, Warangal
Dis^t, returns the records.
(1 Asst. Supdt in keyfile)